



**Interact Draft N.A.S.H.A L.L.C PLAN SEPTEMBER 02
2009 PUBLIC NOTICE SERVICE OF PROCESS
INTERGOVERNMENT FLMMC TN EOS Solicitation Posting
Fact Sheet**

As of April 2017 U.S.F.C.C. ID:BCGA1396

Sincerely

UNITED KINGDOM ADMINISTRATOR OFFICER CHIEF GOVERNOR

FEDERAL LAND MANAGEMENT MENDOCINO CALIFORNIA /CHIEF JUSTICE LANGENDERFER

Authorized OFFICIAL

Representative of the Organization

FEDERAL LAND MANAGEMENT MENDOCINO CALIFORNIA

Title

UNITED KINGDOM ADMINISTRATOR OFFICER

CHIEF UNITED STATES MARSHAL SERVICE COMPANY : DEFENCE HEALTH MEDICAL MEDICARE (DHA) TECHNOLOGY

NAME THOMAS DAVID LANGENDERFER COMPANY LIMITED

GENERAL USS GERAL GORGE EUGENE LANGENDERFER Kris Jen II M-11- M1-11 CAPE MENDOCINO

AGENCY : TRIBAL NATIONS 707 937 2603 Etribalnationsflmmc@er.chiefgeronimo.mil geronimogranson@mail.com

AAC-CVE-2017-0143: Invitations December 18; 2016 Federal Contracting / code 1600 44 9D-GSA FACILITY CODE 1019 1/ 12 /10/16/2016

Officer N.A.S.H.A.L.L.C ESTATE UNITED KINGDOM ADMINISTRATOR APPROVED PROVIDED COMMUNITY DEFENCE INDIAN HEALTH SERVICE RESOURCE DEVELOPMENT

CONTRACT FACILITY, AGENCY TRIBAL NATIONS / FEDERAL U.S.T.N. CHIEF JUSTICE DEPUTIES BY RANK LAW ENFORCEMENT

FEDERAL LICENCE STATE COUNTY TOWN VILLAGE / YUMA HEALTH BY CHIEF GERONIMO /CHIEF JUSTICE LANGENDERFER

SERVICE FOR

GRANTED FEDERAL CONTRACTOR FOA-DOE-0001593/1594/1503 FEDERAL CONTRACTOR SERVICE TO ATTACH TO FEDERAL CHIEF OFFICER THOMAS DAVID LANGENDERFER

33280 ALBION RIDGE ROAD

ALBION CALIFORNIA 95410 AAC PART OMB APPROVED 2700-0042 AMENDMENT OF SOLICITATION /MODIFICATION OF THE CONTRACT CONTRACT ID CODE FOA-0001593

ADMINISTRATOR BY UNITED KINGDOM ADMINISTRATOR OFFICER CHIEF GERONIMO

EXECUTIVE ADMINISTRATIVE 1710 H., STREET NW, 7TH FLOOR WASHINGTON D.C 20405 EFFECTIVE DATE 112/27/2015 NOTED AUGUST 31 2016 SIN FLMMC TN 18-9216008/ 18-9216088 EARTH OBSERVATION SOLUTIONS



Selective Service System

Data Management Center | P.O. Box 94638 Palatine, IL 60094-4638

www.sss.gov

October 12, 2017

MEMORANDUM FOR REGISTRANT

SUBJECT: Online Verification of Your Registration

This document certifies officially that the below named individual is registered on the date shown with the Selective Service System as required by Section 3 of the Military Selective Service Act (MSSA) – 50 U.S.C. 3802.

Selective Service Number:	69-1565634-9
Name:	TOM DAVID LANGENDERFER
Date of Registration:	4/1/1988

Because you have satisfied the MSSA by registering, you remain eligible for those programs and benefits linked to registration compliance, such as student financial aid, government employment, job training, driver's license in several states, and U.S. citizenship for immigrants, for which you are otherwise qualified.

Thank you for your inquiry. If you have any further questions, please feel free to contact the Data Management Center at the address above. Our telephone number is 847-688-6888 or toll - free: 1-888-655-1825.

Donald M. Benton
Director

NOVEMBER 01, 2017

We of the Native American of the Royal Council :Chief Justice Langenderfer
Governance sovereign Federal Royal Court Tribunal

Notes:

Seal of approval ;

Note:

Updated register of Royal Council executed documents for the 2012-2017 year

Updated register of organizational

DEPARTMENT NATIVE AMERICAN AFFAIRS TRIBUNAL GOVERNMENT OF
THE REPUBLIC CALIFORNIA FEDERAL CHIEF N.A.S.H.A.L.L.C. (OGP)

ATTACH
A CHIEF

By this notice
Erik B. B. B. B. B.
is under orders
to serve this
February 07,
2018, 12:00pm
Ukiah ca. 95482



TRIBAL NATIONS
EXECUTIVE BRANCH

Erik B. B. B. B. B.
Signature

02/07/2018 5:30 AM
Date

UNITED STATES DISTRICT COURT
REPUBLIC CALIFORNIA YUMA

CALIFORNIA IDENTIFICATION CARD

PICTURE ID

1 Chief officer Langenderfer,
that of photo ID is
of the author of
PO order of
under federal
law Chief Justice



ID A5833340
EXP 12/18/2021
LN LANGENDERFER
FN THOMAS DAVID
951 LOW GAP RD
UKIAH, CA 95482
DOB 12/18/1989



12181989

SEX M HGT 5-11" WGT 165 LB EYES BRN HAIR BRN
COUNCIL OF THE STATE 02/02/2016

(JUDGE'S SIGNATURE)

THOMAS
LANGENDERFER
GOVERNOR

Have
witness
noting
page
for federal
Government
02/08/2018
5:30

SEAL Pages 1 of 5

Page 1 is PO
Application to
4 pages of being
side for faxing
purpose -
to account
1257408171
Gov no. FGORELS
FAX 707-462-2297



COURT DECREE-1889 920-189-26961

To: Any authorized law enforcement officer UNITED STATES CHIEF GERONIMO THOMAS DAVID
LANGENDERFER MARSHAL SERVICE

An application by a federal law enforcement officer or an attorney for the request CHIEF JUSTICE
DISTRICT SERRVE ORDERS WARRANT SO ORDER FINAL RULE MARK/ GRANTED / ARE/ DENIED/ SO
ORDER (JUDGE'S SIGNATURE) HERE AND IN RED. APPLY TO

Signature

March 3, 2014

Dear Training Participant,

CNCS is pleased that you will be participating in our first-ever per-application training for AmeriCorps grant applicants. We are looking forward to a very productive day and a half with you in Washington, D.C on March 11-12, 2014.

We have developed an interactive training that is designed to:

- Increase understanding of AmeriCorps grant application requirements as outlined in the Notice of Funding Opportunity,
- Increase knowledge about key AmeriCorps program concepts, and
- Prepare participants to submit quality applications for the tribal AmeriCorps grant competition.

Because CNCS is precluded from providing direct assistance to any grant applicant on specific aspects of their application, CNCS staff members will not be able to review or comment on the content of your application.

To help you prepare for the training and maximize the time we have together, we ask that you complete pre-work to provide you with basic foundational understanding of AmeriCorps grants and this funding opportunity.

1. Please review our Notice of Funding Opportunity (NOFO) for the 2014 Indian Tribes grant competition. It is available on our website: <http://www.nationalservice.gov/build-your-capacity/grants/funding-opportunities/2014/ameri-corps-indian-tribes-grants-fy-2014>. In addition to our NOFO, if you are new to AmeriCorps, we encourage you to review the presentations listed under the *Technical Assistance Information* heading, as these cover basic AmeriCorps program components.
2. Please also complete the following performance measurement modules:
Basics: <https://www.nationalservicerresources.org/links/overview-performance-measurement>
Quality Performance Measures: <https://www.nationalservicerresources.org/links/high-quality-performance-measurement>

By now, each of you should have received your travel and lodging information, however if you have logistical questions or concerns about your travel arrangements, please contact our contractor: Victor Paternoster of Kauffman & Associates, Inc. by calling 509-789-2668 or emailing victor.paternoster@kauffmaninc.com.

Attached please find the agenda for the training. We look forward to seeing you next week!

Sincerely,

Bill Basl
Director, AmeriCorps

MYMAEN TRIBAL COUNCIL

Tribes of nations

Noyo Band Of Pomo Indians

Community Development: Industry, Business, Commercial, Marketing, Business Support, Business Planning.

Native/non-native Support: Tribal Reservation community Support Recognition

Those who have given support: Thomas Langenderfer bluewolf_landwalker@yahoo.com

GP-Management Chip -(360) 733-2482

GP President -James Hanna-(404) 654 -4987 or (404)654-4800 / Email bbkenned@gapac.com

The economics of land use -Teifion Rice-Evans (510) 841-9190 / Email triceevans@epsys.com
www.epsys.com

Chamber Of Commerce Mendocino Coast-Debra De Graw-(964-6302/ Email chamber2@mcn.org

Jere Melo (707) 964-0676 / Email jmelo@fortbragg.com

Art Harwood -(707) 354-3929/ Email arthardwood@hughes.net

N.H.U.D.G George Reinhardt (707) 964-2477 / Email www.noyoheadlands.org

Manchester Band of Pomo Indians: (707) 882-2788 x 405

Greenstation Ray Newkirk: ray@thegreenstation.us

Gift of Healing Sue Nagle tofusue@mcn.org

Ford street Project Ink Rich Lovell Rich@fordstreet.com

Hobby Tech James (707) 961-1213 www.rchobbytech.com

Charles Cresson Wood (707) 937-5572: ccwood@ix.netcom.com book and blog
www.kickingthegasoline.com

Noyo Port District: (707) 964-4719

Corporation N.A.S.H.A President C.E.O Thomas Langenderfer

Incorp Services, Ink 5716 corsa ave, suite 110 Westlake village 91362-7354count la / N.A.S.H.A
Corporation ID # c2294569 E.I.N # 80-0818429 / Incorporation Siamex Investment Inc E.I.N # 45-
4812508 (877)225-1641ext.1992 californiaagent@us-register.comN.A.S.H.A LLC Ukiah EIN# 27-
1212546 /Fort Bragg EIN #70084 Owner of(N.A.S.H.A.com)

Noted

(ii) such other rights as States 14 CFR 1245.107.

(2)(c) Government rights

With respect to Invitation Subject Invitation

(d) RIGHTS HEREBY GRANTED

(iii) GOVERNMENT Dislike to proceed in the performance of this permission has been GRANTED to set forth in PARAGRAPH SPECIFIED (d)(4)(i) of Officer may direct assert QUEEN CECELIA Gloria and King ROY Langenderfer Administrator authorize PRINCE SOVEREIGN STATE NATIVE Officer Assertion of assignment to GOVERNMENT as it's designated assignee

Therefor Part Paragraph FINAL RULE

Administrator Officer chief Thomas Langenderfer Serve Therefore

(d) Proposal will be forward To Officer PATENT Council (Received) Process To Invitation Contribution Board , board support (d), OF WILLIAM PRINCE THOMAS DAVID Administrator Officer (Proposal NEGOTIATION contracting Officer To Patent COUNCIL processing To the Invitation and contribution Board will Support Waiver be Granted recommended To the Administrator that Waiver To be Granted and will Notify Officer Determination Administrator procedures set forth in regulation as reserve Obligation Instrument Board recommendation from waiver Request Consideration under set forth regulation

PART 1841 Acquisition of utility service

To Prince. William Subject Royal Invitation for government PRINCE. Thomas David Langenderfer

Dated May 22 , 2013 FINAL 2016

Affixed Seal

That I would Like Department of DEFENCE FDR action to review the case of 15 USC 45 FR to Federal Trade Commission on FDR Rules and regulations on the changes on behalf UNITED King FDR as PART as FAR Paragraph to show my Loyalty of service affixed seal of on LLC and InCorporation By act and amend. On for William Contract

As to Federal Acquisition. Action By Commission the Commission Donald S Clark and the seal affixed in Washington D.C. to affix a complaint issues 8 June 2016

As noted FDR FAR Federal Trade Commission and FAR NASA FDR on action to Other pipe Line as American Liquid merger of 24 billion Liquidation That shall stand to American Liquid

EBSA FORM 700-- CERTIFICATION
(To be used for plan years beginning on or after January 1, 2014)

This form is to be used to certify that the health coverage established or maintained or arranged by the organization listed below qualifies for an accommodation with respect to the federal requirement to cover certain contraceptive services without cost sharing, pursuant to 26 CFR 54.9815-2713A, 29 CFR 2590.715-2713A, and 45 CFR 147.131.

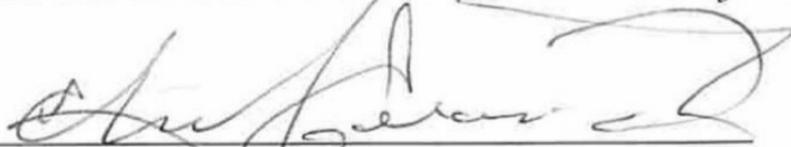
Please fill out this form completely. This form must be completed by each eligible organization by the first day of the first plan year beginning on or after January 1, 2014, with respect to which the accommodation is to apply, and be made available for examination upon request. This form must be maintained on file for at least 6 years following the end of the last applicable plan year.

Name of the objecting organization Tribal Government	Siamex investment corp.inc./ N.A.S.H.A.L.L.C NOYO BAND NATION/ Federal Land Management Mendocino California
Name and title of the individual who is authorized to make, and makes, this certification on behalf of the organization	Chief "Geronimo" Thomas Langenderfer/ Executive Chief officer/ President
Mailing and email addresses and phone number for the individual listed above	33280 Albion Ridge Road Albion California 95410-9735 /707-409-4253 federallandmanagement.ca@contractor.net

I certify that, on account of religious objections, the organization opposes providing coverage for some or all of any contraceptive services that would otherwise be required to be covered; the organization is organized and operates as a nonprofit entity; and the organization holds itself out as a religious organization.

Note: An organization that offers coverage through the same group health plan as a religious employer (as defined in 45 CFR 147.131(a)) and/or an eligible organization (as defined in 26 CFR 54.9815-2713A(a); 29 CFR 2590.715-2713A(a); 45 CFR 147.131(b)), and that is part of the same controlled group of corporations as, or under common control with, such employer and/or organization (within the meaning of section 52(a) or (b) of the Internal Revenue Code), may certify that it holds itself out as a religious organization.

I declare that I have made this certification, and that, to the best of my knowledge and belief, it is true and correct. I also declare that this certification is complete.



Signature of the individual listed above

06/28/2013
Date

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT			1 CONTRACT ID CODE DE DOA-0001593	PAGE OF PAGES 1 1
2 AMENDMENT/MODIFICATION NO 0013	3 EFFECTIVE DATE 9/01/2016	4 REQUISITION/PURCHASE REQ NO EE01 Report	5 PROJECT NO (If applicable) DE-DOA-0001503	
6 ISSUED BY General Services Administration/FAS/ITS Office of Acquisition Operations 1800 F Street, NW, 4 th Floor Washington DC 20405		7 ADMINISTERED BY (If other than Item 6) Federal Officer Chief "Geronimo" Thomas David Langenderfer		
8 NAME AND ADDRESS OF CONTRACTOR Federal Chief Officer Thomas David Langenderfer 33280 Albion Ridge Road Albion California 95410-9735 Clean Energy Manufacturing Innovation Institute For Reducing Embodied Energy			() 9A AMENDMENT OF SOLICITATION NO QTA0015THA3003	X 9B DATED (SEE ITEM 11) 10/16/2015
CODE 1600449D-GSA	FACILITY CODE 1102	10A MODIFICATION OF CONTRACT/ORDER NO SF-424 Application Federal Assistance		
			10B DATED (SEE ITEM 11) 10/16/2016	

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

X The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is 12/18/2020 extended, X extended.
Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods (a) By completing Items 8 and 15, and returning 1 copy of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted, or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATA SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and data specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

()	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. SF-424 Application For Federal Assistance/GSA500A
	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 41.103(b)
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF Department: Native American Affairs Interior/Utilities
	OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not, is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

SEE ADDITIONAL PAGES GSA500
Went to GSA address to amend Solicitation 8 and 15a by sending one copy.

Wrote willdows
SPECIAL DELIVERY
RFP to GSA
10/22/16



Note FEMA: Student Identification (SID) Number 0005427312

FILE *10/22/16*
Tribal Federal Contractor

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) Federal Chief Officer Thomas David Langenderfer	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Timothy Horan Contracting Officer
15B. CONTRACTOR/OFFEROR <i>Chief Officer Thomas David Langenderfer</i>	16B. UNITED STATES OF AMERICA <i>Chief Officer Thomas Langenderfer</i>
15C. DATE SIGNED 10/16/2016	16C. DATE SIGNED 10/16/2016



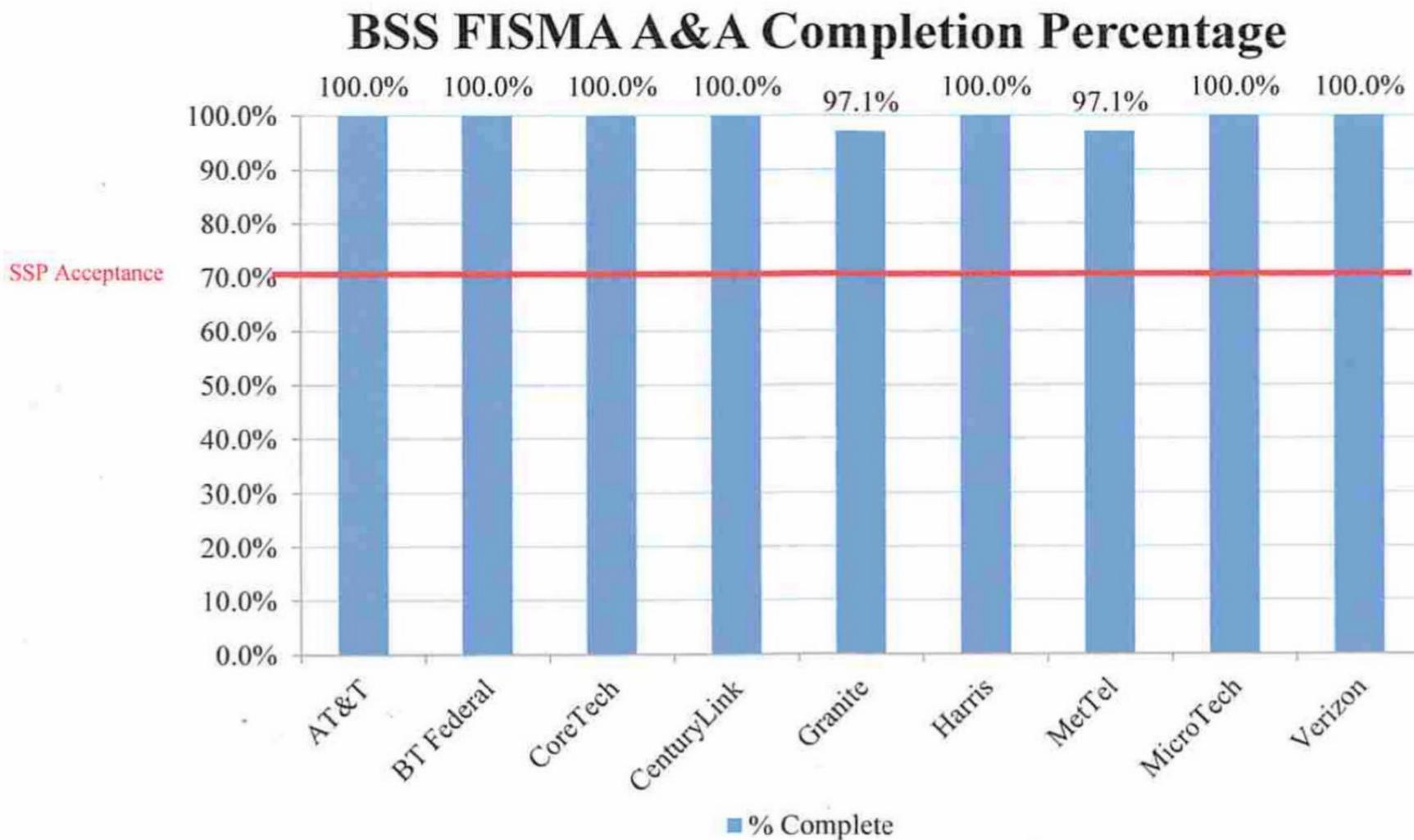
1 U.S AGENCY TRIBAL NATIONS Report Summary

This report indicates the progress of each EIS contractor's BSS FISMA Security Assessment & Authorization (A&A). EIS requires a "moderate" authorization as defined in FIPS 199, NIST SP 800-60 and GSA Policies and Procedures. The Process begins with the contractor's completion of all required documentation, along with security vulnerability and system compliance scans. Upon GSA's acceptance of the documentation and security scans, GSA's Security Assessment Team conducts a Security A&A Initiation meeting with the contractor. The Initiation meeting officially starts the Security A&A process in accordance with the EIS contract. It is followed by review and acceptance of the Security Assessment and Authorization package by GSA, and issuance of the Authority to Operate (ATO) by GSA's Authorizing Official (AO).

Each EIS contractor must receive an ATO before its system can be put into operation.

2 Contractor BSS FISMA Security Assessment and Authorization (Summary)

Contractor FISMA Security Assessment & Authorization percent completion reflects contractors' progress through the five (5) major milestones.



NOTE: SSP acceptance represents ~70% of the effort.



3 Contractor BSS FISMA Security Assessment and Authorization Completion Dates

MILESTONE	AT&T	BT FEDERAL	CENTURYLINK	CORE	GRANITE	HARRIS	METTEL	MICROTECH	VERIZON FEDERAL
SSP Acceptance by GSA	ACCEPTED 9/27/2018	ACCEPTED 5/1/2019	ACCEPTED 9/21/2018	ACCEPTED 5/3/2019	ACCEPTED 5/2/2019	ACCEPTED 4/24/2019	ACCEPTED 2/12/2019	ACCEPTED 5/8/2019	ACCEPTED 9/27/2018
Security Assessment Initiation Meeting	COMPLETE 10/3/2018	COMPLETE 5/9/2019	COMPLETE 10/1/2018	COMPLETE 5/10/2019	COMPLETE 6/7/2019	COMPLETE 5/17/2019	COMPLETE 6/10/2019	COMPLETE 6/4/2019	COMPLETE 9/28/2018
Vendor & 3 rd Party Security Assessment & Development/Submission of Report to GSA	COMPLETE 3/22/2019	COMPLETE 8/21/2019	COMPLETE 03/11/2019	COMPLETE 10/15/2019	COMPLETE 11/5/2019	COMPLETE 8/19/2019	COMPLETE 11/5/2019	COMPLETE 10/04/2019	COMPLETE 3/22/2019
Acceptance of Security Assessment and Authorization Package by GSA ISSM and CIO	COMPLETE 3/22/2019	COMPLETE 8/21/2019	COMPLETE 03/11/2019	COMPLETE 10/17/2019	COMPLETE 11/7/2019	COMPLETE 8/19/2019	COMPLETE 11/7/2019	COMPLETE 9/26/2019	COMPLETE 3/22/2019
ATO issued by GSA to Vendor	COMPLETE 3/22/2019	COMPLETE 09/26/2019	COMPLETE 03/11/2019	COMPLETE 11/25/2019	NOT STARTED	COMPLETE 09/26/2019	NOT STARTED	COMPLETE 10/24/2019	COMPLETE 3/22/2019

Legend:

In Review:	QT3CGD working with Contractor ISSO to correct deficiencies
Not Started:	Phase has not been started

Budget Information Summary

WIA, Title I-D, Section 167

National Farmworker Jobs Program (NFJP) *SEN 805*

U.S. Department of Labor

Employment and Training Administration

Approved

a. Grantee Name and Address <i>Chief Thomas 36701 North Harp Westport California 95410-0074 AAC-SEN 132 411</i>	b. Grant Number <i>SRA DE-FOA-0001635 AAC-3045-01188</i>	OMB Approval No: 1205-0425 Expires: 12/31/2015 <i>Nov 2017-2019</i>
	c. Period of Grant From: <i>2013</i> To: <i>2015</i>	d. Modification Year <i>2017</i> No <i>2019</i>

I. Cumulative Quarterly Projections of Expenditures by Cost Categories (Report in Whole Dollars ONLY)

A. Grant Program Function and Activity	B. Cumulative Quarters			
	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter
<i>Energy and community development</i>	<i>First Draft</i>			
1. Program Costs <i>mandated County Primary</i>	<i>2 mil</i>	<i>3 mil</i>	<i>3 mil</i>	<i>2 mil</i>
a. Related Assistance (Emergency Assistance and Supportive Services)	<i>Air, Fish and Game - mod rate</i>	<i>equal to 2nd</i>		
b. All Other Program Services <i>Approved AS noted</i>	<i>Programs Pack-A-Best</i>			
2. Administration <i>CSA - E.O. Phase</i>	<i>native and non-native</i>			
3. Total Grant Costs	<i>\$50,000,000</i>			

II. Available Funds in this Grant Year

<i>10. mil / 10.1</i>				
A. Balance in Previous Program Year (available funds in 5 th quarter)	<i>70 million</i>			
B. New Obligational Authority	<i>Chief Thomas Lumberford</i>			
C. Total Available Funds	<i>\$10,000,000</i>			

Remarks: *We thank you for the opportunity, and process of employment, job application, in providing a better way. We the community thank you.*

III. CERTIFICATION I certify that to the best of my knowledge this report is correct and complete as set forth in the grant agreement.

Chief Thomas Lumberford

Name and Title of Authorized Official <i>Thomas Lumberford</i>	Phone Number <i>707-962-0247</i>	Signature <i>[Signature]</i>	Date Submitted (Month, Day, Year) <i>06/01/2013</i>
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According to the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless such collection displays a valid OMB control number. The obligation to respond to this collection is required to obtain or retain benefit (Workforce Investment Act Section 185(a)). Public reporting burden for this collection of information is estimated to average 15 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the U.S. Department of Labor, Employment and Training Administration, Office of Workforce Investment, Attention: National Farmworker Jobs Program, 200 Constitution Avenue, N.W., Room C-4510, Washington, DC 20210 and reference OMB Control Number 1205-0425. (Paperwork Reduction Act Project 1205-0425).

Updated December 18, 2017

ATTACHMENT "D"
PERSONAL FINANCIAL STATEMENT

OMB APPROV
EXPIRATION

32 45-01
18

As of 2017, TRIBAL NATION

**U.S. SMALL BUSINESS ADMINISTRATION
MANAGEMENT MENDOCINO CALIFORNIA**

Complete this form for: (1) each proprietor, or (2) each limited partner who owns 20% or more interest and each general partner, or (3) each stockholder owning 20% or more of vol person or entity providing a guaranty on the loan.

Name Business Phone 707-937-2626 Tribal Nations

Residence Address Residence Phone 707 937 2623 33380 ALBION RIDGE ROAD ALBION

City, State, & Zip Code REPUBLIC CALIFORNIA 95410-0074

Business Name of Applicant/Borrower FEDERAL OFFICER CHIEF THOMAS DAVID LANGENDERFER

ASSETS	(Omit Cents)	LIABILITIES	(Omit Cents)
Cash on hand & in Banks	\$ <u>Process</u>	Accounts Payable	\$ _____
Savings Accounts <u>Mendocino Firm</u>	\$ _____	Notes Payable to Banks and Others (Describe in Section 2)	\$ _____
IRA or Other Retirement Account <u>Mutual Fund</u>	\$ _____	Installment Account (Auto) Mo. Payments	\$ _____
Accounts & Notes Receivable <u>Ref. Investment</u>	\$ _____	Installment Account (Other) Mo. Payments	\$ _____
Life Insurance-Cash Surrender Value Only (Complete Section 8)	\$ <u>100 Billion</u>	Loan on Life Insurance	\$ _____
Stocks and Bonds (Describe in Section 3)	\$ _____	Mortgages on Real Estate (Describe in Section 4)	\$ _____
Real Estate (Describe in Section 4)	\$ _____	Unpaid Taxes (Describe in Section 6)	\$ _____
Automobile-Present Value	\$ _____	Other Liabilities (Describe in Section 7)	\$ _____
Other Personal Property (Describe in Section 5)	\$ _____	Total Liabilities	\$ _____
Other Assets (Describe in Section 5)	\$ _____	Net Worth	\$ <u>600 BILLION</u>
Total	\$ _____	Total	\$ _____

Section 1. Source of Income	Contingent Liabilities
Salary	As Endorser or Co-Maker
Net Investment Income	Legal Claims & Judgments
Real Estate Income	Provision for Federal Income Tax
Other Income (Describe below)*	Other Special Debt

Salary: \$ 70%
 Net Investment Income: \$ 50 Billion
 Real Estate Income: \$ 70%
 Other Income: \$ 50%/50%
 As Endorser or Co-Maker: \$ (c) cert
 Legal Claims & Judgments: \$ Chief Justice
 Provision for Federal Income Tax: \$ Exempt
 Other Special Debt: \$ Debt umbrella

Description of Other Income in Section 1.
Security S Demand certificates Industrial Domestic
Business C corp Corp 1 (S) Corp 2 (C) Bank
Debt (Yellow) umbrella Economic Innovation

*Alimony or child support payments need not be disclosed in "Other Income" unless it is desired to have such payments counted toward total income.

Section 2. Notes Payable to Banks and Others. (Use attachments if necessary. Each attachment must be identified as a part of this statement and signed.)

Name and Address of Noteholder(s)	Original Balance	Current Balance	Payment Amount	Frequency (monthly, etc.)	How Secured or Endorsed Type of
<u>Federal officer Thomas David Langenderfer</u>	<u>600 Billion</u>				<u>U.S. Treasury</u>
<u>Spencer Investment Corp. N. V.A. neither listed</u>					
<u>antires corporation</u>					
<u>33280 Albion Ridge Road Albion CA 95410</u>					



FOR DE COPY omb 2700 copy
Request for update
Services and Support
- Energy Plan -

Revisions to the EIS RFP

This amendment includes the following:

- Instructions for acknowledging the amendment.
- Changes to the RFP Sections.
- Clarifications regarding the RFP.

The revisions are listed based on the UCF Sections.

Amendment Acknowledgement

Offerors shall acknowledge this amendment in the Business Volume of their final proposal revision.

The RFP is amended as follows:

Section B

1. Section B.1.1, last paragraph, is amended to read as follows:

"The contractor shall not process orders nor will the government pay invoices until the contractor has submitted these prices into GSA Systems (see Section J.2.3). The contractor shall submit into GSA Systems a copy of the resulting TO for purposes of validating the orders, bills and invoices as defined in Section J.2. For a complete description of the ordering requirements, refer to Section G.3."

2. Section B.1.3.1, first paragraph, is amended to delete the words "for commercial items" from the end of the second sentence.

3. Section B.1.3.1, third paragraph, is amended to delete the words "the item shall be considered non-commercial and" from the twelfth bulleted item.

4. Section B.2.1.4.2, second paragraph, is amended to read as follows:

"For PLS transport avoidance features, additional mileage shall be calculated as the difference between the avoidance route miles and the distance calculated using the V&H coordinate formula in Section B.1.2.7."

5. Section B.2.2.1, second paragraph, item 1, is amended to read as follows:

"IPVS (Includes unlimited on-net to on-net and unlimited CONUS on-net to CONUS off-net calling):
a) Hosted.
b) Premises-Based."



June 30, 2017

GSA FLEET CUSTOMER NOTICE

Dear Valued GSA Fleet Customer:

Thank you for making us your preferred vehicle fleet provider. We truly appreciate your business and remain dedicated to bringing you the best services and solutions at the lowest possible cost. GSA Fleet is proud to have not raised its rates during the past five years. In fact, we have reduced rates three of these years totaling a 5.75 percent decrease. To ensure GSA Fleet is able to fulfill your vehicle needs that accomplish your agency mission, GSA Fleet will be issuing a 2% aggregated rate increase for fiscal year (FY) 2018.

GSA Fleet sets lease rates to recover all operating costs of the vehicle. Lease rates are reviewed and adjusted at least annually to reflect any forecasted cost changes. Be assured that we are continuously working to uncover new ways to reduce costs and maintain our low rates. In order to align rates with operating costs, GSA Fleet will implement a 2% aggregated rate increase for GSA Fleet Leasing in FY 2018, effective October 1, 2017. While the 2% rate increase is aggregated across the entire fleet, the rate changes for individual vehicle classes may vary in order to most closely align rates with costs.

GSA Fleet strives to provide you with the right vehicle, at the right price, with great service and the data required to efficiently and effectively manage your fleet. We will be working toward a new seamless telematics solution, including a pilot in FY18 with a goal of equipping all new acquisitions, and potentially some retrofits, in FY19 and beyond.

Attached please find the official Rate Bulletin that is effective October 1, 2017. The rate table is also available at www.gsa.gov/vehiclerates.

Again, thank you for your support. We pride ourselves in our ability to provide you the best solutions with exceptional service at the lowest possible price. We look forward to addressing all your fleet requirements and we value our continued partnership.

Sincerely,

William A. Toth, Jr.
Director,
Office of Fleet Management

U.S. General Services Administration
1800 F St NW
Washington, DC 20405
www.gsa.gov

Copy sent of original
1/1/18

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT

I. CONTRACT ID CODE: A-DE-001954
 PAGE 1 OF 1 PAGES

2. AMENDMENT/MODIFICATION NO. 0013	EFFECTIVE DATE 08/07/2014	4. REQUISITION/PURCHASE REQ. NO. DFFACT-13-R-00013	5. PROJECT NO. (If applicable) 1595-1503
6. ISSUED BY FAA William J. Hughes Technical Center Acquisition and Grants Group, AAQ-610 Atlantic city International Airport, NJ 08405 Harry.lutz@faa.gov		7. ADMINISTERED BY (If other than Item 6) SEE BLOCK 6	

8. NAME AND ADDRESS OF CONTRACTOR (No. Street, county, State and ZIP: Code) Chief "Geronimo" Thomas Langenderfer 33280 Albion Ridge Road Albion California 95410-9735	(4) 9A. AMENDMENT OF SOLICITATION NO. DFFACT-13-R-00013
	9B. DATED (SEE ITEM 11) 08/07/2014
	10A. MODIFICATION OF CONTRACT/ORDER NO.
	10B. DATED (SEE ITEM 13)
CODE	FACILITY CODE 1102

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning one (1) copy of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATA SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and data specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

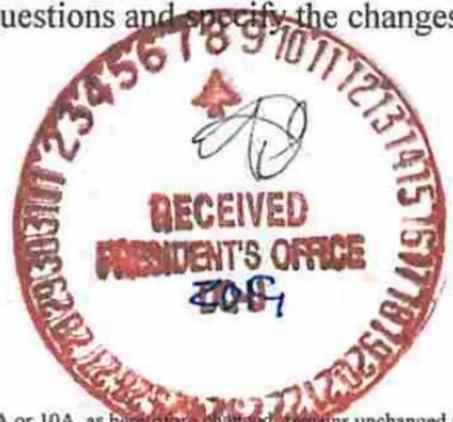
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
<input checked="" type="checkbox"/> D. OTHER ; 3.2.2.3-12 Amendments to Screening Information Requests
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input checked="" type="checkbox"/> is required to sign this document and return <u>1</u> copy to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

The purpose of Amendment 0013 is to extend the proposal due date. The new proposal due date will be specified in Amendment 0014 which will also provide answers to submitted questions and specify the changes to Attachments J-7 and J-9.

sent one copy - amendment 8, 1513,



Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as hereinafter amended, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print) Chief Geronimo	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Federal Contractor Chief Geronimo		
<i>Thomas Langenderfer</i> <i>Contractor</i>	<i>Chief Geronimo</i>		
15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
<i>[Signature]</i> (Signature of person authorized to sign)		BY _____ (Signature of Contracting Officer)	

Request for update -

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT			1. CONTRACT ID CODE FOA-DE-0001594	PAGE OF PAGES 1 1
2. AMENDMENT/MODIFICATION NO. 0013	3. EFFECTIVE DATE 08/07/2014	4. REQUISITION/PURCHASE REQ. NO. DTFACT-13-R-00013		5. PROJECT NO. (If applicable) 1594-1503
6. ISSUED BY FAA William J. Hughes Technical Center Acquisition and Grants Group, AAQ-610 Atlantic city International Airport, NJ 08405 Harry.lutz@faa.gov		7. ADMINISTERED BY (If other than Item 6) SEE BLOCK 6		CODE 8 & 16B -Notice
8. NAME AND ADDRESS OF CONTRACTOR (No. Street, county, State and ZIP: Code) Chief "Geronimo" Thomas Langenderfer 33280 Albion Ridge Road Albion California 95410-9735 Agency Tribal Nations			(4)	9A. AMENDMENT OF SOLICITATION NO. DTFACT-13-R-00013
CODE 1600449D-GSA FACILITY CODE 1102				9B. DATED (SEE ITEM 11) 08/07/2014
				10A. MODIFICATION OF CONTRACT/ORDER NO. QTA0015THA3003
				10B. DATED (SEE ITEM 13) 10/16/2015

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning one (1) copy of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATA SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and data specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: INDIAN TRIBES / TRIBAL NATIONS AGENCY TRIBUNAL GOVERNMENT PART (OGP) TRIBAL GOVERNMENT L-93-638 INDISN TRIBE , FEDERAL GOVERNMENTN , MENDOCINO INDIAN RESERVATION /FORT YUMA
<input checked="" type="checkbox"/> D. OTHER ; 3.2.2.3-12 Amendments to Screening Information Requests

E. IMPORTANT: Contractor is not, is required to sign this document and return 1 copy to the issuing office.

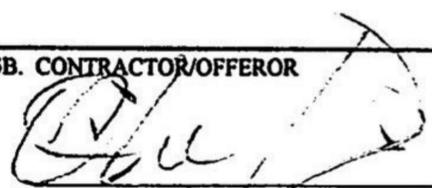
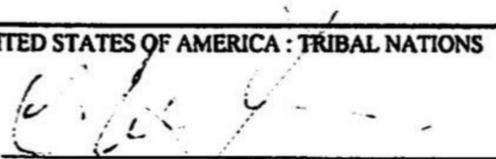
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

The purpose of Amendment 0013 is to extend the proposal due date. The new proposal due date will be specified in Amendment 0014 which will also provide answers to submitted questions and specify the changes to Attachments J-7 and J-9.

HAVE NOT SEEN THEM, THOUGH TO THE UPDATES AND SERVICES NOTICE TO 8. AND 16B TO AMENDMENT 2015 DATED / ATTACHED TO REMOVE COTRACTOR TO AMENDMENT OF SOLICITATION/MODIFICATION RFP # QTA0015TA3003 AMENDMENT NO. 0013 FEDERAL CONTRACTOR AS NOTEDD AMENDMENTS TO D.X

*cc. Director of Executive Branch
Office of Management and Budget
Washington DC. Mach*

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. (CHIEF THOMAS LANGENDERFER) FEDERAL CONTRACTOR (IT) SIN: 70-84	16A. CHIEF "GERNIMMO" THOMAS LANGENDERFER AACA13180 FEDERAL OFFICER		
15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign)	15C. DATE SIGNED 8/20/2014	16B. UNITED STATES OF AMERICA : TRIBAL NATIONS BY  (Signature of Contracting Officer)	16C. DATE SIGNED 08/20/2014

1. CONTRACT ID CODE DE DOA-0001593		PAGE OF PAGES 1 14	
2. AMENDMENT/MODIFICATION NO. 0013		3. EFFECTIVE DATE 9/01/2016	
4. REQUISITION/PURCHASE REQ. NO. EEO1 Report		5. PROJECT NO. (if applicable) DE-DOA-0001503	
6. ISSUED BY General Services Administration/FAS/ITS Office of Acquisition Operations 1800 F Street, NW, 4th Floor Washington DC 20405		7. ADMINISTERED BY (if other than item 6) United Kingdom Administrator Officer Chief Gerónimo	

8. NAME AND ADDRESS OF CONTRACTOR Federal Chief Officer, Thomas David Langenderfer 33280 Albion Ridge Road Albion California 95410		9A. AMENDMENT OF SOLICITATION NO. QT A0015THA3003	
9B. DATED (SEE ITEM 11) 10/16/2015		9C. DATED (SEE ITEM 13) 10/16/2015	
10A. MODIFICATION OF CONTRACT/ORDER NO. SF-424 Application Federal Assistance		10B. DATED (SEE ITEM 13) 10/16/2016	
CODE 1600449D-G5A		FACILITY CODE 1102	

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

X The above numbered solicitation is amended as set forth in item 14. The hour and date specified for receipt of offers is 12/18/2020 extended, X extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods: (a) By completing items 8 and 15, and returning 1 copy of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation, and this amendment, and is received prior to the opening hour and date specified.

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

(D) A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) - THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A

B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in pricing offers, opportunity data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).

C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF Department: Native American Affairs Interior Utilities

OTHER (Specify type of modification and authority)

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

E. IMPORTANT: Contractor is not required to sign this document and return 1 copies to the issuing office.

SEE ADDITIONAL PAGES GSA500 service attached submitted to gsa address above

15A. NAME AND TITLE OF SIGNER (Type or print) Federal Chief Officer, Thomas David Langenderfer		15B. CONTRACTOR/OFFEROR Chief Officer, Thomas David Langenderfer	
15C. DATE SIGNED 10/16/2016		15D. DATE SIGNED 10/16/2016	
16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) Timothy Horan Contracting Officer		16B. UNITED STATES OF AMERICA Chief Officer, Thomas Langenderfer	
16C. DATE SIGNED 10/16/2016			

Except as provided herein, all terms and conditions of the document referenced in item 9A or 10A, as hereinafter changed, remains unchanged and in full force and effect.

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT		1. CONTRACT ID CODE <i>QTA0015THA3003</i>	PAGE OF PAGES 1 3
2. AMENDMENT/MODIFICATION NO. 5	3. EFFECTIVE DATE 08/18/2016	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)
6. ISSUED BY GENERAL SERVICES ADMINISTRATION 2300 MAIN ST, KANSAS CITY, MO 64108		7. ADMINISTERED BY (If other than Item 6) SAME AS BLOCK 6	

8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) <i>Chief "Gerardo" Thomas Langenderfer 35280 Alben Ridge Road Alben California 95410-9735 Tribal Nations</i>		(X) 9A. AMENDMENT OF SOLICITATION NO. <i>QTA0016GBA0002</i>
CODE <i>AB180</i> FACILITY CODE <i>1102</i>		9B. DATED (SEE ITEM 11) 06/24/2016
		10A. MODIFICATION OF CONTRACT/ORDER NO. <i>FOA-0001953</i>
		10B. DATED (SEE ITEM 13) <i>June 28/2016</i>

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

a) By completing items 8 and 15, and returning 10 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

<input checked="" type="checkbox"/>	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. <i>Dated 11/27/2015 - issued by Native American Affairs 27164105 - FOA-DOE-0001503 code: 132-41 - Amendment SN 132 57 FC15-JB-980001-B - Service Contract FOA-DOE-0001631</i>
<input type="checkbox"/>	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
<input type="checkbox"/>	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
<input type="checkbox"/>	D. OTHER (Specify type of modification and authority)

E. IMPORTANT: Contractor is not, is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

SEE ATTACHED PAGE 2

15A. NAME AND TITLE OF SIGNER (Type or print) <i>Chief Thomas Langenderfer Federal Officer Contractor</i>	16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) <i>Chief Thomas Langenderfer Federal Officer</i>
--	--

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.



June 30, 2017

GSA FLEET CUSTOMER NOTICE

Dear Valued GSA Fleet Customer:

Thank you for making us your preferred vehicle fleet provider. We truly appreciate your business and remain dedicated to bringing you the best services and solutions at the lowest possible cost. GSA Fleet is proud to have not raised its rates during the past five years. In fact, we have reduced rates three of these years totaling a 5.75 percent decrease. To ensure GSA Fleet is able to fulfill your vehicle needs that accomplish your agency mission, GSA Fleet will be issuing a 2% aggregated rate increase for fiscal year (FY) 2018.

GSA Fleet sets lease rates to recover all operating costs of the vehicle. Lease rates are reviewed and adjusted at least annually to reflect any forecasted cost changes. Be assured that we are continuously working to uncover new ways to reduce costs and maintain our low rates. In order to align rates with operating costs, GSA Fleet will implement a 2% aggregated rate increase for GSA Fleet Leasing in FY 2018, effective October 1, 2017. While the 2% rate increase is aggregated across the entire fleet, the rate changes for individual vehicle classes may vary in order to most closely align rates with costs.

GSA Fleet strives to provide you with the right vehicle, at the right price, with great service and the data required to efficiently and effectively manage your fleet. We will be working toward a new seamless telematics solution, including a pilot in FY18 with a goal of equipping all new acquisitions, and potentially some retrofits, in FY19 and beyond.

Attached please find the official Rate Bulletin that is effective October 1, 2017. The rate table is also available at www.gsa.gov/vehiclerates.

Again, thank you for your support. We pride ourselves in our ability to provide you the best solutions with exceptional service at the lowest possible price. We look forward to addressing all your fleet requirements and we value our continued partnership.

Sincerely,



William A. Toth, Jr.
Director,
Office of Fleet Management

U.S. General Services Administration
1800 F St NW
Washington, DC 20405
www.gsa.gov

GSA BULLETIN FPMR G-212
AVIATION, TRANSPORTATION, AND MOTOR VEHICLES

TO: Heads of Federal agencies

SUBJECT: FY 2018 GSA Fleet Vehicle Leasing Rates and Fleet Management Services Bulletin

1. **Purpose.** This bulletin provides fiscal year 2018 vehicle leasing rates and fees for other products and services offered by GSA Fleet.

2. **Applicability.** This bulletin applies to GSA Fleet vehicles operated in the contiguous 48 United States.

3. **Effective date.** This bulletin is effective October 1, 2017.

4. **Expiration date.** This bulletin expires September 30, 2018.

5. **Background.**

a. 40 U.S.C. §§ 601-611 require GSA Fleet to recover all costs it incurs in providing vehicles and services.

b. GSA Fleet rates are normally reviewed and adjusted once annually by issuance of a GSA Bulletin.

6. **Charges.**

a. GSA Fleet recovers vehicle expenses by charging a monthly fee and per-mile fee for vehicles assigned to authorized entities. The monthly fee is for the fixed costs associated with the vehicle, and the mileage fee is for maintenance/repair and fuel.

GSA Fleet will implement an aggregated **two percent** rate change for FY 2018 for CONUS vehicles. Rates will be effective October 1, 2017. A sample of FY 2018 rates is included as Supplemental Management Products and Services, Section A.

b. GSA Fleet offers a commercial vehicle monitoring system (telematics) solution for GSA vehicles through the use of a BPA. In FY18, we intend to pilot an internally managed telematics solution. The pilot will test GSA's abilities to facilitate installations, manage devices, integrate key data, and recover costs. Pending success of the pilot, GSA Fleet plans to equip select vehicles with telematics in FY18 and begin a more widespread deployment for new

c. In accordance with Section 702 of Energy Policy Act of 2005 (EPACT) (42 U.S.C. § 13212(c)), GSA is required to allocate the incremental cost of alternative fueled vehicles (AFVs) across the entire fleet. You may obtain specific details on how GSA implements this requirement by contacting your local Fleet Service Representative.

d. In addition, EPACT requires all Federal agencies to acquire 75 percent of their annual light duty vehicles placed in metropolitan statistical areas as AFVs. GSA Fleet offers all AFVs, including a variety of electric vehicles (EVs), hybrid electric vehicles (HEVs), and CNG vehicles which are under contract with GSA. For more information on GSA Fleet's AFV Program, please visit our website at <http://www.gsa.gov/afv>.

e. In accordance with Section 141 of Energy Independence and Security Act of 2007 (EISA), which amended Section 303 of the Energy Policy Act of 1992 (EPACT 1992) (42 U.S.C. § 13212), agencies are required to acquire (purchase, lease or acquire through transfer) low greenhouse gas (GHG)-emitting light duty motor vehicles and medium duty passenger vehicles (MDPVs) with some exceptions. Low GHG thresholds are set annually for each model year by EPA. Agencies can utilize, as determined by the head of the Federal agency, or his or her designee, exceptions to EISA 141 due to a functional need or through the use of alternative measures, as noted in EPA guidance. GSA cannot make this determination and agencies are not required to report their determination to GSA.

f. Through a clause in the National Defense Authorization Act of 2008, The EPA Administrator was able to demonstrate to the Secretary of DOE that conventionally-fueled low greenhouse gas vehicles not located within 5 miles or 15 minutes of alternative fuel achieve a significant reduction in petroleum consumption and in these instances can be considered AFVs.

8. Rate Bulletin Exceptions.

a. GSA Fleet publishes rates for special equipment (non-OEM supplied) in GSA regional FPMR bulletins, available from the servicing GSA Regional Fleet Management office.

b. GSA Fleet assesses special rates for vehicles that customers operate in certain high-cost areas, or where GSA Fleet incurs

Supplemental Fleet Management Products and Services

A. Sample of FY 2018 Rates

The following table shows the FY 2018 rates for the 20 most popular equipment codes currently within GSA Fleet. The full rate table is located on our website at www.gsa.gov/gsafleet under 'Vehicle Rates' from the left-side links menu.

Vehicle Description	Equip. Code	Federal Std. Item	2018 Mo. Rate	2018 Mi. Rate
Sedan, Subcompact	1300	8C, 8Z	172	0.126
Van, Passenger	4115	20, 20C, 20Z	246	0.184
Sedan, Compact (Hybrid)	1203	9H	197	0.109
Sedan, Compact	1200	9C, 9J, 9Z	197	0.132
Van, Passenger	4315	22, 24, 21J, 22J, 23J, 24J	238	0.249
Pickup, Crew Cab	6352	57, 57A, 57Z, 59A	244	0.325
Sport Utility, 4-Door	6175	99, 99Z	260	0.204
Pickup, Crew Cab	6252	55	217	0.263
Standard Pickup, Regular Cab	4250	41, 42, 42Z	161	0.252
Sport Utility, 4-Door	6279	105A	267	0.233
Service Utility	4355	82, 83, 84	210	0.298
Sedan, Subcompact (Hybrid)	1301	8H, 8J	172	0.109

Pickup, Extended Cab	6251	46C	205	0.259
Van, Passenger	4215	21, 21J	204	0.243
Sedan, Midsize	1100	10B	228	0.174
Sport Utility, 4-Door	6275	105B, 105J, 106C	312	0.252
Sports Utility, 4-door	4194	98, 98A	226	0.163
Sport Utility, Special Services	6243	105C, 105F	358	0.279
Pickup, Extended Cab	6351	49C, 49D, 49E	232	0.32
Sedan, Midsize, Special Services	1126	17, 17F	370	0.232

* Note: New vehicles with acquisition costs plus optional equipment costs exceeding \$75,000 will receive unique monthly rates. Please contact your Fleet Service Representative for more information.

B. The following chart provides optional equipment rates for customers whose mission requires the vehicle to be equipped with additional accessories or equipment:

Total Cost of Equipment above Base Vehicle	Rate Code	Monthly Rate	Mileage Rate
\$101 - \$500	A	\$5.00	N/C
501 - 1,000	B	\$8.00	N/C
1,001 - 1,500	C	\$16.00	N/C
1,501 - 2,000	D	\$23.00	N/C
2,001 - 2,500	E	\$35.00	N/C
2,501 - 3,500	F	\$40.00	N/C
3,501 - 5,000	G	\$52.00	N/C

5,001 - 7,500	H	\$75.00	N/C
7,501 - 10,000	I	\$115.00	N/C
10,001 - 15,000	J	\$144.00	\$0.010
15,001 - 20,000	K	\$219.00	\$0.015
20,001 - 25,000	L	\$288.00	\$0.020
25,001 - 30,000	M	\$374.00	\$0.025
30,001 - 35,000	N	\$431.00	\$0.030
35,001 - 40,000	P	\$518.00	\$0.035
40,001 - 50,000	R	\$633.00	\$0.040
50,001 - 75,000	S	\$748.00	\$0.050
75,001 and above	T	\$1,035.00	\$0.050
Customer Owned Equipment	Y	N/C	\$0.015
Deduct for rehab in lieu of replacement (medium/heavy trucks, special equipment)	Z	Deduct 10% from listed monthly rate for the affected vehicle	Deduct 10% from listed monthly rate for the affected vehicle

Note: "N/C" means no charge

C. Additional Information on Buses:

GSA Fleet classifies buses that fall between listed seating capacities under the next larger size. The vehicle descriptions show maximum passenger capacity.

GSA Fleet bases bus classifications on the original, not the modified, seating capacity. Modifications that reduce original seating capacity, such as installation of wheelchair positions, perimeter seating, or VIP seating, do not affect the passenger capacity classification of the bus for coding or billing purposes.

For comparison purposes, an adult passenger bus is structurally equivalent to a school bus, but with larger seats. A transit bus is

additional expense to deliver new vehicles. Such areas include the States of Alaska and Hawaii, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, Johnston Island, Europe, and Asia. Rates applicable to these locations are available from the servicing GSA Regional Fleet Management office.

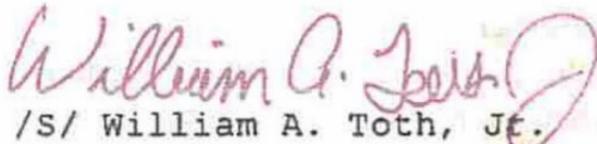
c. Special service vehicles (Class 9X) are not suitable for high-speed pursuit or emergency driving.

d. As a reminder, GSA Fleet leasing rates do not cover the cost to repair vehicle damage incurred because of Acts of Nature (hurricanes, tornadoes, hail, fire, floods, etc.). Agencies should take action to secure vehicles from potential damage when possible; however, damage to vehicles due to Acts of Nature will be billed to the using agency. In the event GSA Fleet elects not to repair a vehicle prior to its sale, GSA Fleet will charge the using agency the lesser of the loss on sale (its fair market value less actual sale proceeds) or the estimated cost of repair.

e. GSA reserves the right to bill agencies back for Additional Requirements not offered as options upon delivery of the vehicle. In these instances, costs will be billed back by GSA Fleet Service Representative in the form of an Agency Incurred Expense (AIE) which will appear as a line item on your GSA Fleet Bill.

f. For more information on GSA Fleet leasing, please visit our website at <http://www.gsa.gov/gsafleet>.

By delegation of the Commissioner, GSA Federal Acquisition Service



/S/ William A. Toth, Jr.
Acting Assistant Commissioner,
Office of Travel Transportation and Logistics

equivalent to a city bus, and an intercity bus equivalent to a long-distance highway coach.

School buses comply with safety regulations regarding the transportation of school-age children in their configuration and marking. Different regulations govern adult buses and they are not suitable for use as school buses.

Several items of optional equipment are available for buses that customers operate under specific conditions.

The servicing Fleet Management Center can recommend, and provide the optional equipment charge for, the appropriate options (s).

vehicle acquisitions in starting in FY19 and moving towards full coverage of all vehicles or similar.

c. Customers may order vehicles equipped with mission-essential accessories. Monthly fees for accessorial equipment are included at the end of this bulletin as Supplemental Management Products and Services, Section B.

d. GSA Fleet offers short-term rentals (up to 120 days) when customers require a temporary vehicle during seasonal work, special events or surge requirements. In addition, GSA Fleet offers short-term rentals (up to 365 days) on equipment.

Over 70 types of vehicles are offered, including:

- Sedans
- SUV's
- Light Trucks
- Passenger and Cargo Vans
- Medium/Heavy Duty Trucks

Over 250 types of equipment are offered, including:

- Forklifts
- Generators
- Light Towers
- Earth Moving Equipment
- Dump Trucks
- Scissors and Boom Lifts

Customers should call the GSA Fleet Short Term Rental Office at 1-866-886-1232 or visit www.gsa.gov/str for more information on this service.

e. FMR 102-34.340 states that, a federal agency must have a fleet management information system at the department or agency levels that identifies and collects accurate fleet data. GSA's Federal Fleet Management System (FedFMS) is designed to assist in the management of federal, agency-owned vehicles. This management tool is based on the Fleet Management System (FMS) used to manage GSA's 200,000 leased vehicle fleet, allowing for better cost control, the ability to establish utilization criteria, and managing fleet resources for maximum effectiveness and efficiency. The FedFMS management tool will also provide the information necessary to satisfy regular reporting requirements such as annual data calls from OMB, and eventually, data required for the Federal Automotive Statistical Tool (FAST). To learn more, please visit the FedFMS site at <http://ffms.fas.gsa.gov/>.

f. GSA Fleet understands that within certain vehicle body types there exists a wide range of vehicle acquisition costs. Therefore, to ensure that rates for newly acquired vehicles whose capitalized value exceeds more than \$75,000 are appropriate, their unique rates will be assigned as vehicles are ordered. Your Fleet Service Representative can provide rate estimates for these vehicles before they are ordered.

g. Customers with seasonal requirements may guarantee continued availability of assigned vehicles by paying the published monthly rate during the period of non-use. Seasonal storage is not available for sedans and station wagons.

7. Vehicle Selection Considerations.

a. Section 102-34.45 of the Federal Management Regulation (41 C.F.R. 102-34.45) requires motor vehicle selection that achieves maximum fuel efficiency and limits vehicle body size, engine size, and optional equipment to what is essential to meet your agency's mission.

b. Executive Order 13693 signed March 19, 2015 requires Federal Agencies operating Fleets of 20 or more vehicles to reduce Fleet-wide per-mile GHG emissions 30 percent by 2025 from a 2014 baseline. Reduction targets for intermediary years include:

- (A) not less than 4 percent by the end of fiscal year 2017;
- (B) not less than 15 percent by the end of fiscal year 2021; and
- (C) not less than 30 percent by the end of fiscal year 2025;

In addition, the Agency head must determine the optimal fleet inventory;

- Increase the percentage of zero emission and plug in hybrid vehicle acquisitions to comprise 20% of all new passenger vehicle acquisitions by 2020 and 50% of all new passenger vehicle acquisitions by 2025;
- Deploy vehicle telematics that allow for vehicle-level data capture and reporting,
- and Plan for appropriate charging or refueling infrastructure for zero emission vehicles or plug-in hybrid vehicles.